

The Gospel of the Church of the Wicked Vag



Introduction

Some of you will have heard of "The Gospel of the Flying Spaghetti Monster" by Bobby Henderson, a satirical scripture that challenges conventional religious doctrines with humor and wit. This revelatory text invites readers to explore the tenets of Pastafarianism, wherein a deity concocted of spaghetti and meatballs reigns supreme.

Well, **The Church of the Wicked Vag** has nothing to do noodly appendages, spaghetti, meatballs or flying. While still satirical, **The Church of the Wicked Vag** is based on a more realistic deity, **Flo**.

Who is Flo?

Flo is the official deity of **The Church of the Wicked Vag**. Flo represents women, the female form, the divine feminine, and is worshipped by almost every straight man currently breathing. In fact, it is quite astonishing to me that (to my knowledge) man's global worship of women has not, until now, had one umbrella organization whose sole purpose is the worship of women.



Flo

I think it is important, at this early stage, to differentiate between lusting after women and worshipping them. The porn industry makes billions every year sexualizing women. Yes, men are hardwired to desire sex with women, but, despite its name, **The Church of the Wicked Vag (COW)** is focused more on women as a whole than the hole in the women.

The difference between **COW** and other pseudo religions is that here, at **COW**, we are honest about what we worship and accept that we are just another species of animal hardwired to mate with the opposite sex.

That sentence might be confusing to some. Here we have a 'religion' (**COW**), that does not believe in the Christian belief of CREATION, but rather in the **BIG BANG**. I can see how this might be troubling for those of you who are trying to reconcile the paradox of being a Christian (or member of any other formalized religion) with your carnal desires. This is, no doubt, a cause for conflict. It's OK. All of us are conflicted. Life is not black and white – or even grey. Where does evil end and good start? What influences us more – nature or nurture? Or religion?

Our tiny brains often struggle to comprehend the origin of life and all its related complexities. Before the recent 'knowledge explosion', formalized religion was often the accepted path to take for those in need of belief. Here is a comparison of 3 popular theories: **Intelligent Design, Natural Selection and Religion:**

Intelligent Design

Certain features of the universe and living things are best explained by an intelligent cause, rather than undirected processes like natural selection.

The complexity, order, and functionality observed in nature suggest purposeful design by an intelligent agent.

It often implies a designer, frequently associated with a deity or higher power, though it does not always specify the designer's identity.

Natural Selection

Species evolve over time through a process of variation, inheritance, and differential survival and reproduction, as proposed by Charles Darwin.

The complexity and diversity of life result from natural, undirected processes, without the need for an intelligent cause.

It is a scientific theory grounded in empirical evidence and forms a cornerstone of modern biology.



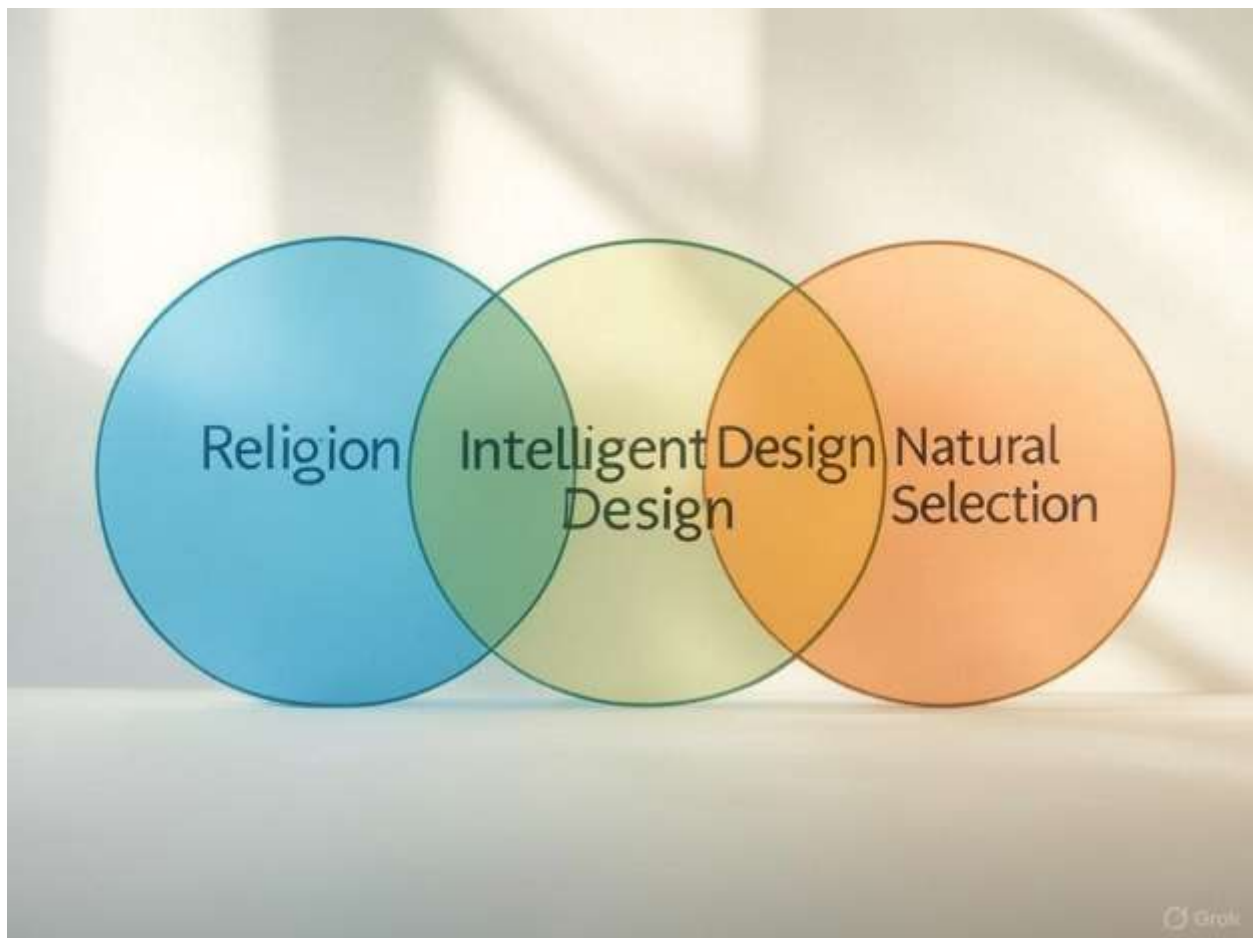
Religion

Encompasses various belief systems centered on the worship of one or more higher powers or deities.

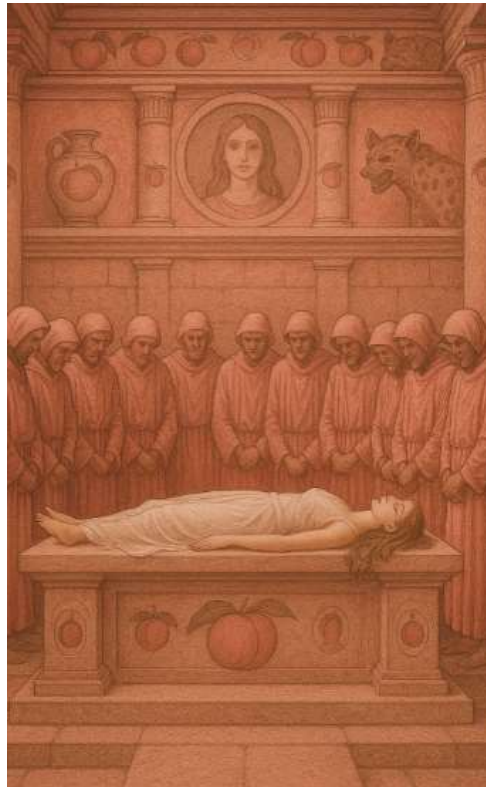
Often includes creation narratives explaining the origins of the universe and life, alongside moral codes, rituals, and beliefs about the afterlife. It relies on faith, revelation, scripture, and tradition **rather than empirical evidence**.

The good news is that there is only one requirement to become an official member of **The Church of the Wicked Vag** – you have to love women. There is no pressure to attend any religious ceremony (although later this year we will be holding a **BIG BANG** gathering in Pattaya) or perform any rituals. Love and respect. That's it!

The Church of the Wicked Vag has nothing to do with intelligent design and organized religion. But, we do have a similar sounding 'religion' to FSM. Henderson named his Pastafarianism, in reference to the Spaghetti Monster. In a similar vein, our movement (I'm trying not to use the word 'religion') is called **Vagstafarianism**.



The Gospel of The Church of the Wicked Vag.



Chapter 1: The Origin and Core Beliefs of Vagstafarianism

The **Gospel of the Church of the Wicked Vag** introduces readers to the unique and humorously irreverent religion/movement of **Vagstafarianism**. At its core is the **Flo**, a deity resembling a female reproductive part. This deity serves as the central figure in **Vagstafarianism**, a belief system that was created as a satirical movement for all those who love the whole of women.

At the heart of **Vagstafarianism** lies the understanding that men spend a lot of time, money and effort either trying to find a long-term partner or trying to mate. This is an undeniable truth. The religion's central tenets parody traditional religious doctrines while providing an umbrella organization for all like-minded **Vagstafarians**, wherever they may be. Unlike Christianity and other religions that believe that their deity is male, we at **COW**, believe that it makes sense to have a **female deity**. No male truly understands females. Just as nobody can truly understand a God/Goddess. They are mysterious, wonderful, resilient, compassionate, intelligent, creative and strong.

Some men are superficial, only chasing **beautiful women**, attracted to their looks and gaining respect from other men by their association with good-looking women. In reality, this excludes most men as one of the unwritten laws of attraction is that good-looking women prefer to mate with good-looking men.



Successful hunting mission

Other men crave a woman who has a **nurturing** and empathetic nature. This often provides emotional warmth and understanding, creating a sense of comfort and connection that men deeply value. For those men who value **intellectual** stimulation, a woman who possesses intelligence, wit and charm, make them engaging and stimulating companions, fostering admiration and intellectual connection in relationships. Women who **uplift** and encourage men can empower them by offering support that boosts confidence and helps them pursue their goals, which can strengthen bonds through mutual growth. Then there are those men who seek women that can bring **spontaneity, adventure, and joy** into their lives, making relationships dynamic and fulfilling with their energy and enthusiasm. But, in all of the above scenarios, the woman remains a mysterious force.

Vagstafarians prefer not to make serious statements about science, education, and the nature of belief. But they do believe in the **BIG BANG**. They believe that random celestial bodies of both sexes were sucked into a cosmic vortex where they became trapped with nothing to do except mate. Over time, the ever-increasing number of celestial bodies humping caused enough molecular disturbance to shatter the vortex and release the entity called **Flo** – the product of numerous celestial bodies humping in unison (**BIG BANG THEORY**). But **COW**'s significance extends beyond its parody roots, serving as a symbol in contemporary debates surrounding the meaning of life.



The BIG BANG

Philosophical and Existential Perspectives on Life's Meaning

The quest for the meaning of life has long occupied the minds of philosophers, theologians, and individuals alike. Two prominent perspectives in this exploration are rooted in **religion** and spirituality, and **existentialism**, each offering distinct interpretations of human existence.

For many, life's meaning is deeply intertwined with faith or spirituality. Various religions propose that human existence holds a purpose defined by a higher power. In Christianity, for example, **the essence of life may center on loving God and serving others**, emphasizing a divine plan that provides structure and comfort. Similarly, Buddhism suggests that the pursuit of enlightenment through **compassion and mindfulness** is central to human existence. This religious lens offers adherents solace, implying that their lives are part of a grand, divine narrative.

In contrast, existentialist thinkers such as Jean-Paul Sartre and Albert Camus present a more secular view. They argue that life lacks inherent meaning, positing that individuals are free—or even obligated—**to create their own purpose** through their choices and actions. This perspective can be both empowering and daunting, as it places the responsibility for

meaning squarely on the individual. The burden of crafting one's own significance can feel overwhelming, yet it also **opens the door to personal freedom and self-determination**.

A related philosophical concept is **absurdism**, which posits that **the universe is indifferent to our search for meaning, rendering it potentially futile**. Camus famously illustrated this idea through the myth of Sisyphus, a figure condemned to roll a boulder uphill only to have it roll back down each time. Despite this bleak narrative, Camus encourages us to "imagine Sisyphus happy," suggesting that **meaning can be found in the act of striving itself**, even when no ultimate reward awaits.



Sisyphus

Beyond these philosophical frameworks, many people derive meaning from practical and personal interpretations of their lives. For numerous individuals (and members of **COW**), **the essence of life is found in the relationships they cultivate**—whether with family, friends, or romantic partners. Love, belonging, and shared experiences provide a profound sense of purpose, affirming the notion that as social beings, **we thrive on connections with others**.

Despite the diversity of these perspectives, **several universal insights** can bridge them. First, the **importance of connection** stands out: whether with people, nature, or a higher power, **relationships often anchor our sense of purpose**. For every one of us it is a personal journey, transcending a singular, universal truth. Viktor Frankl, a philosopher and Holocaust survivor, poignantly stated, "**The meaning of life is to give life meaning.**"

By embracing absurdity, **Vagstafarianism** draws attention to the contradictions and logical flaws found in certain religious arguments. Humour is often more effective at getting a message across than guilt. I like to think of it as a variation of the 'carrot and stick' concept – with organized religion being the stick, and **Vagstafarianism** being the carrot.



Overall, **Vagstafarianism**, with the **The Church of the Wicked Vag** at its helm, employs humor and satire to promote a broader dialogue about belief, worship and religion. I doubt anyone reading this can argue with the fact that the majority of men on this Third Rock From The Sun worship women. And, just as in any other religion, there are many variants and sub-groups – each with their own brand.

Through the playful yet pointed nature of its core beliefs, **COW** reflects a deeper critique of dogmatic thinking and emphasizes the value of open-mindedness and critical inquiry in both religious and scientific endeavors.



Chapter 2: The Creation Myth

According to the **Vagstafarian** creation myth, the universe **WAS** created by the **BIG BANG**, albeit a different type of **BIG BANG**. It is believed that **spotted hyenas** are the original and most ardent female followers of **Flo**. In spotted hyena (*Crocuta Crocuta*) clans, females are typically larger and more dominant than males, and they lead the social structure. In Thailand, they are known for their hunting prowess, often successfully capturing the invasive species known as the **farang**.

This creation myth is not just a tale; it holds profound symbolic relevance in **Vagstafarianism**. The depiction of spotted hyenas as the chosen symbol of Flo's female disciples (sometimes referred to as the **Holy Priestesses**) is a direct challenge to conventional religious narratives that often position their followers as morally superior and

divinely chosen. In contrast, **Vagstafarianism** uses the image of spotted hyenas—who are generally considered cunning and powerful—to highlight its core principle of celebrating the **Divine Feminine**.



It has been noted by scientists that the steady rise in the spotted hyena population mirrors the steady increase in the number of followers of **COW**. This correlation is no coincidence. As more **Vagstafarians** worship **Flo**, she becomes stronger and more universally influential. Studies show that over the last 50 years, the gender pay gap has narrowed, with women earning about 64% of men's earnings in 1975, rising to around 84% by 2022. Similarly, women's representation in management increased from 22% in 1975 to 42% by 2019, showing progress in leadership roles.

This tongue-in-cheek rationale serves as a satire on how religious explanations have sometimes been used to account for natural progression, ignoring scientific evidence or common sense.

In summary, the **Vagstafarian** creation myth's portrayal of spotted hyenas as the honored followers of the **COW** serves multiple purposes. It humorously challenges traditional religious narratives, promotes values such as freedom and skepticism, and uses satire to comment on contemporary issues like equality of sexes. By weaving together these

elements, the myth enriches the narrative universe of **Vagstafarianism**, blending comedy with critical commentary.



Coming up in the world

Chapter 3: The 5 Vagstafarian Preferments

At the heart of **Vagstafarian** ethical guidelines are the ‘**5 Preferments**’ serving as the commandments for followers of **The Church of the Wicked Vag**.

Unlike traditional religious commandments, which are often presented with solemnity and rigidity, the “5 Preferments” embrace a tone of casual suggestion and humor, underscoring the playful nature of **Vagstafarianism**.

The "5 Preferments" are as follows:

1. I'd prefer you not to kill, maim, injure or persecute anyone who does not agree with Vagstafarianism.

This commandment encourages humility among **Vagstafarians**, reminding them to remain grounded and respectful when discussing their beliefs. It contrasts sharply with the often rigid proselytizing seen in other religions, emphasizing inclusivity and open-mindedness.

2. I'd prefer you to be tolerant of other religions – whether they be formalized or not.

It is challenging starting a new religion/movement. Other religions, such as the Catholic Church have more money than God and centuries of brainwashing in their favour. That is difficult to compete with. But I am confident that **COW** has millions more followers than all the other religions combined. It is important to remember that being a member of another religion does not exclude you from being a follower of **COW**. Think of it as a **Venn diagram**.

COW teachings advocate for kindness and tolerance, opposing the use of religion as a tool for harm. This commandment highlights the ethical framework of **Vagstafarianism**, promoting compassion over dogma.

3. I'd prefer it if you did not judge others too quickly.

All of us are flawed in one way or another. Even you. This 'preferment' champions acceptance and anti-discrimination, urging **Vagstafarians** to embrace diversity and treat everyone with respect, regardless of superficial differences.

4. I'd prefer it if you didn't act like a dick.

With this guideline, **COW** advocates for consensual and responsible behavior among adults, emphasizing personal autonomy while also acknowledging the importance of ethical conduct in relationships. This includes excessive drinking and the taking of drugs. Know your limits – stick to them!

5. I'd prefer it if you treated ALL women with respect.

It is not uncommon for our carnal desires to overwhelm our logic, sensibility and common sense. Prevention is better than cure. If you are in no state to treat a woman with respect – walk away. The alternative is fraught with danger. We expect ALL followers of COW to treat women with respect. This might be more of a COMMANDMENT than a PREFERMENT.



Treat women with respect

Chapter 4: Scientific Theories and COW - Satire and Seriousness

Vagstafarianism, with its emphasis on worshipping the **Divine Feminine, Flo**, employs satire to highlight the absurdity of organized religion.

Belief and facts are not the same thing. In recent times, there have been cases of men identifying as women and women identifying as men (and everything else in between). It is their **'belief'** that if they change their behaviour, style and pronouns that their wishes will magically come true. Factually speaking, if you kick one of these 'believers' between the legs, the facts regarding gender become apparent.



Just one swift kick

The same applies to formalized religion. You can believe as hard as you can, the fact remains that **hell is a place on earth and that women are the true goddesses.**

The clever framing of **Vagstafarian** beliefs and "evidence" mirrors traditional religious argumentation to such an extent that it becomes a mirror reflecting the controversies surrounding the teaching of evolution and showcases our ability to suspend logic in favor of fiction – suspension of disbelief.

The humor embedded in **Vagstafarianism** serves as an accessible entry point for people to engage with more serious issues regarding religious neutrality and the complexity of defining what constitutes a "legitimate" religion. It highlights the idea that if one were to accept religious teachings without empirical evidence, then one must also be prepared to

consider all whimsical beliefs on equal footing, which in essence, makes **COW** just as much of a legitimate 'religion' as any other.

Vagstafarianism uses its playful nature to deliver a potent message about the irrational nature of most formalized religions and employs satire to expose the vulnerabilities and potential consequences of allowing faith-based ideologies to encroach upon scientific discourse and basic common sense.

In essence, through its satirical depictions and humorous critiques, "**The Gospel of the Church of the Wicked Vag**" fosters a dialogue about the silliness of religion and the acceptance of fact – the main one being the fact that **COW** has more followers than any other 'religion'. The faux seriousness with which it presents **COW** as an alternative to organized religion serves to highlight our belief that mutual respect for one another is more important than what God you pray to – especially when you have no evidence to prove the existence of your deity.

I think the best quip I ever saw about religion is the following:

"Religion is like a penis. It is OK to have one and be proud of it – but don't shove it down my throat!"



Not down my throat

Chapter 5: Embracing Flo. Rituals and Practices

Vagstafarian practices and rituals are as colorful and whimsical as the religion's fundamental beliefs. These rituals are laced with humor and parody, yet serve a deeper purpose in fostering camaraderie and fun among its followers.

One of the main rituals is the celebration of various holidays, the most well-known being "**Laugh Like A Hyena Day**." This holiday pays homage to the revered status of spotted hyenas in **Vagstafarian** lore, honoring them as the original and holiest **Vagstafarians**. On this day, practitioners don hyena costumes or masks, drink merrily and laugh like hyenas – all the while honoring **Flo**. It's a moment where the **Vagstafarian** community comes together to revel in their unique culture and collective jest.



Although the humble cranberry is the official fruit of **The Church of the Wicked Vag**, another notable ritual is the practice of the "**peach reach**," which involves the ceremonial eating of peaches without using hands or utensils.

This ritual emphasizes the wholesome goodness of **Vagstafarians** and is similar to the Catholic ritual known as the Eucharist, with the peach representing the essence of **Flo**, but in **Vagstafarianism** it is known as **persicum**. This ritual is usually followed by much revelry and peach gin and sometimes accompanied by the recitation of **Vagstafarian** ditties, which are filled with puns and light-hearted invocations to **Flo**. These nonsensical ditties

are an opportunity for followers to express gratitude, make humorous petitions, and bond over a shared love of peaches.



Here is an example of a **Vagstafarian** ditty:

Peaches and Scream

In a place where the peach trees sway and gleam,
A goddess named Flo exists in this fruit-loving dream.
Her cheeks are as rosy as ripe persic gold,
A goddess with sass, both tender and bold.
One day she awoke to a cackling din,
Hyenas had stormed her orchard with grins.
“Those fuzzy delights are mine, you beasts!”
Flo hollered, her voice a feminine feast.

The hyenas just laughed, their jaws open wide,
Drooling on peaches they'd piled with pride.
"Your fruit's too sweet for a dame so shrill,"
One hyena guffawed, munching his fill.
But Flo grabbed a peach as she let out a cry,
Splat! went the juice—right in his eye.
The hyena now sticky, let out a yip,
"We practice persicum, it's you we worship!"
"That's all good and well,
but touch another peach and there will be hell."
The women of town, inspired by her grit,
Chased off the pack with persic-wit.
Now hyenas steer clear, their tails in a droop,
While Flo and her gals sip peach gin in a group.
For peaches and women, when push comes to shove,
They outsmart any hyena with laughter and love!

The observance of **Monday as a holy day** is another key component of **Vagstafarian** ritual. Unlike the Sabbath in other religions, Monday in **Vagstafarianism** is a day dedicated to rest and recuperation. Followers are encouraged to take it easy, stay in bed, and, if possible, partake in some form of revelry in the evening (sometimes known as "the hair of the hyena"). The observance of a day of recovery highlights the **Vagstafarian** emphasis on enjoyment and celebration of life.



Parody plays a significant role in these rituals, serving as a means of critiquing other religious practices and highlighting the arbitrary nature of many religious customs. For instance, drinking out of glass jam jars (canning jars) is encouraged amongst **Vagstafarians**, as historically and culturally, the act of canning and preserving peaches has been associated with women, who have traditionally taken on roles **of nurturing and providing for the family**. The canning jar (common or garden variety glass jar) thus symbolizes skill and care, often passed down through generations of women.

Sometimes, followers might tie their jam jars around their neck to facilitate ease of use. This practice is gaining in popularity and underscores the movement's challenge to traditional religious norms and the importance of staying hydrated.



A jar of ale

Chapter 6: The Broader Cultural Impact and Legal Recognition

As the biggest church in the world, **The Church of the Wicked Vag** has a multi-cultural mix of believers from around the globe. They are united in their respect for **Flo**, their love of humour and their 'less-than-serious' approach to religion. Our belief is that the world is a mess and run by retards. **COW** intends to play its part in bringing a bit of comic relief and respite from the daily grind that is life in the 21st century.

Our goal was never to be an 'official' religion (it involves a lot of paperwork), but this might happen some time in the near future to enable ordained **COW** Ministers to legally perform weddings.

As **COW** membership grows (membership is FREE), we will be holding 'church gatherings' in suitable parts of the world. The first official gathering of **COW** members will most likely be in **Pattaya, Thailand** in the second half of 2025.



Chapter 7: Concluding Reflections - The Message Beneath the Humor

We at **COW** believe that one should question everything. Blind acceptance of religion and scriptures is really just laziness. Or fear.

We are all going to die regardless of what we believe in. Some people like the idea of going to heaven, but, if you think about it, what is heaven? Let's say it exists – for argument's sake. So, there you sit on a cloud (?) for eternity (that's a long time), bored out of your skull and dying for a beer – FOREVER! All your friends are in hell, there's no NETFLIX and all the women are prudes. Hmmm. Not sure that I would want that.



The best advice I can give followers of **COW** is this:

1. Speak your mind. Be honest. Say it like it is.
2. Be yourself – not what others expect you to be.
3. And ALWAYS keep a sense of humour.

4. Live every day as if you are dying (which you are).
5. Have fun, party, indulge and enjoy your life.
6. But do it with respect and mindfulness. Try not to be a dick.
7. And be responsible.



Our official COW hymn

"Ode to Flo, Our Goddess Peach" (sung to the tune of 'Amazing Grace')

Verse 1: In cosmic swirls, the Big Bang spun, And from that chaos, Flo begun! Not pasta strands nor bearded guy, But woman's form that makes men sigh!

Verse 2: We gather here, with hearts aflame, For Flo, our goddess, we proclaim! Forget your guilt, your fear, your dread, Embrace the peach, instead, instead!

Verse 3: Hyenas laugh, a joyful sound, As "Peach Reach" rituals go 'round. No hands allowed, it's quite a sight, To taste Flo's essence, pure and bright!

Verse 4: On Mondays, rest is our command, Forget the world, take it in hand! With "hair of hyena," we find our peace, And pray to Flo for sweet release.

Verse 5: So raise your jars, let laughter ring, To Flo, our Queen, to whom we cling! In humor, truth, and open minds, The Church of Wicked Vag now binds!





HERE ENDETH THE GOSPEL ACCORDING TO **COW**.

<https://www.churchofthewickedvag.co.za>